



**SHELBY COUNTY COMMISSION  
FEBRUARY 24, 2020  
MINUTES**

STATE OF ALABAMA  
COUNTY OF SHELBY

The Shelby County Commission of Shelby County, Alabama, met at the County Administration Building in the City of Columbiana, Alabama, at 6:00 P.M., Monday, February 24, 2020. The meeting was called to order by Commissioner Bearden. The invocation was given followed by the Pledge of Allegiance. Roll was called and the following members were present:

**PRESENT**

Commissioner Lindsey Allison  
Commissioner Elwyn Bearden  
Commissioner Tommy Edwards  
Commissioner Robbie Hayes  
Commissioner Kevin Morris  
Commissioner Jon Parker  
Commissioner Rick Shepherd  
Commissioner Mike Vest

**ABSENT**

Commissioner Ward Williams

**APPROVAL OF MINUTES OF FEBRUARY 10, 2020  
RESOLUTION 2020-02-10-01**

**MOTION:** Commissioner Shepherd—Motion to approve the Minutes from February 10, 2020 as presented

**SECOND:** Commissioner Hayes

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**APPROVAL OF BILLS, REQUISITIONS, AND CHECK REGISTER  
GOVERNMENTAL FUNDS AND PROPRIETARY FUNDS  
RESOLUTION 2020-02-245-02**

**MOTION:** Commissioner Hayes – Motion to approve the Bills, Requisitions and Check Register for Government and Proprietary Funds

**SECOND:** Commissioner Shepherd

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**BUDGET, FINANCE & LEGAL  
BID AWARD RECORD– CENSUS PROMOTIONAL ITEMS  
RESOLUTION 2020-02-24-03**

**MOTION:** Commissioner Allison – Motion to approve Resolution 2020-02-24-03 as presented  
**SECOND:** Commissioner Edwards  
**VOTE ON MOTION:** Unanimous **MOTION CARRIED**

**RESOLUTION 2020-02-24-03**

**BE IT RESOLVED**, that the Shelby County Commission hereby records the administrative bid award made by the County Manager for Census Promotional Items to Bay Promo LLC, the overall lowest bidder as shown on the attached tabulation.

Said eBid 2020-2-11070 is located within the County Manager’s Office.

**PLANNING AND ECONOMIC DEVELOPMENT  
ALCOHOL BEVERAGE LICENSE – THE POINT GRILL AND BAR  
RESOLUTION 20-02-24-04**

**MOTION:** Commissioner Morris – Motion to approve Resolution 2020-02-24-04 as presented  
**SECOND:** Commissioner Edwards  
**VOTE ON MOTION:** Unanimous **MOTION CARRIED**

**RESOLUTION 2020-02-24-04**

**WHEREAS**, Mr. Donald Horton, Paradise Point Marina Inc., has submitted documentation in support of a new application request for an 020-Restaurant Retail Liquor license for The Point Grill and Bar located at 231 Paradise Point Drive, Suite B Columbiana, 35051; and,

**WHEREAS**, The Point Grill and Bar is located in an unzoned area and is not subject to the *Zoning Ordinance of Shelby County*; and,

**NOW, THEREFORE, BE IT RESOLVED**, that Case No. A20-001, an application by Mr. Donald Horton, Paradise Point Marina Inc., for a new 020-Restaurant Retail Liquor license for The Point Grill and Bar to permit the retail sale of alcohol at a restaurant is hereby approved.

**ALCOHOL BEVERAGE LICENSE – PARADISE POINT MARINA  
RESOLUTION 2020-02-24-05**

**MOTION:** Commissioner Morris – Motion to approve Resolution 2020-02-24-05 as presented  
**SECOND:** Commissioner Edwards  
**VOTE ON MOTION:** Unanimous **MOTION CARRIED**

**RESOLUTION 2020-02-24-05**

**WHEREAS**, Mr. Donald Horton, Paradise Point Marina Inc., has submitted documentation in support of a new application request for an 050- Retail Beer (Off Premises Only) license and an 070-Retail Table Wine (Off Premises Only) license for the Paradise Point Marina located at 231 Paradise Point Drive, Suite A, Columbiana, 35051; and,

**WHEREAS**, the Paradise Point Marina is located in an unzoned area and is not subject to the *Zoning Ordinance of Shelby County*; and,

**NOW, THEREFORE, BE I TRESOLVED**, that Case No. A20-002, an application by Mr. Donald Horton, Paradise Point Marina Inc., for a new 050-Restaurant Beer (Off Premises Only) license and a new 070-Retail Table Wine (Off Premises Only) license for retail sale of alcohol at a full service marina and convenience store is hereby approved.

**ALCOHOL BEVERAGE LEVIES 2019-2020  
RESOLUTION 2020-02-24-06**

**MOTION:** Commissioner Allison – Motion to approve Resolution 2020-02-24-06 as presented

**SECOND:** Commissioner Hayes

**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 2020-02-24-06**

**BE IT RESOLVED**, that the Shelby County Commission hereby levies the following for alcoholic beverage licenses and fees for fiscal year 2019-2020:

| STATE LICENSE TYPE                          | COUNTY LICENSE APPLICATION FEE |
|---|--------------------------------|
| 010-LOUNGE RETAIL LIQUOR CLASS I            | \$700.00                       |
| 011-LOUNGE RETAIL LIQUOR CLASS II (PACKAGE) | \$600.00                       |
| 020-RESTAURANT RETAIL LIQUOR                | \$600.00                       |
| 031-CLUB LIQUOR - CLASS I                   | \$500.00                       |
| 032-CLUB LIQUOR - CLASS II                  | \$1,050.00                     |
| 040-RETAIL BEER -ON OR OFF PREMISES**       | \$75.00                        |
| 050-RETAIL BEER -OFF PREMISES ONLY**        | \$75.00                        |
| 060-RETAIL TABLE WINE-ON OR OFF PREMISES**  | \$75.00                        |
| 070-RETAIL TABLE WINE - OFF PREMISES ONLY** | \$75.00                        |
| 080-LIQUOR WHOLESALE                        | \$500.00                       |
| 090-WHOLESALE BEER ONLY**                   | \$275.00                       |
| 100-WHOLESALE TABLE WINE ONLY-14% OR LESS** | \$275.00                       |
| 110-WHOLESALE TABLE WINE & BEER COMBINED**  |                                |

|  |          |
|--|----------|
|  | \$375.00 |
| <b>120-WAREHOUSE LICENSE</b>                         | \$200.00 |
| <b>130-ADDITIONAL WAREHOUSE WINE, BEER OR BOTH**</b> | \$100.00 |
| <b>140-SPECIAL EVENTS RETAIL</b>                     | \$150.00 |
| <b>150-SPECIAL RETAIL LICENSE 0 30 DAYS OR LESS</b>  | \$100.00 |
| <b>160-SPECIAL RETAIL LICENSE-MORE THAN 30 DAY</b>   | \$250.00 |
| <b>170-RETAIL COMMON CARRIER</b>                     | \$150.00 |
| <b>200-MANUFACTURER</b>                              | \$500.00 |
| <b>220-BREW PUB**</b>                                | \$500.00 |
| <b>230 INTERNATIONAL MOTOR SPEEDWAY</b>              | 0        |

\*\* MAY NOT CHARGE MORE THAN ONE-HALF OF THE STATE FEE FOR THIS TYPE LICENSE.

THE COUNTY MANAGER IS HEREBY DIRECTED TO EXECUTE ANY APPLICABLE NOTICES FOR SAID LEVIES.

SIGNED \_\_\_\_\_  
 Authorized County Official

\_\_\_\_\_  
 Date

**HEALTH AND HUMAN RESOURCES]  
 DHR BOARD APPOINTMENTS  
 RESOLUTION 2020-02-24-07**

**MOTION:** Commissioner Morris – Motion to approve Resolution 2020-02-24-07 as presented  
**SECOND:** Commissioner Edwards  
**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 2020-02-24-07**

**BE IT RESOLVED,** that the Shelby County Commission hereby reappoints Ms. Fredricka Henne, Mr. John L. Wright and Mr. Ken Mobley to the Shelby County Department of Human Resources Board.

**MOTION TO ADJOURN  
 RESOLUTION 2020-02-24-08**

**MOTION:** Commissioner Edwards – There being no further business to come before the Commission, move to adjourn this 24<sup>TH</sup> day of February, 2020 at 7:28 P.M.  
**SECOND:** Commissioner Morris  
**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**READ & APPROVED:**

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**COMMISSIONER LINDSEY ALLISON**

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**COMMISSIONER ELWYN BEARDEN**

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**COMMISSIONER TOMMY EDWARDS**

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**COMMISSIONER ROBBIE HAYES**

---

**COMMISSIONER KEVIN MORRIS**

---

**COMMISSIONER JON PARKER**

---

**COMMISSIONER RICK SHEPHERD**

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**COMMISSIONER MIKE VEST**

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**COMMISSIONER WARD WILLIAMS**

|                                  | Ad Specialty Plus   | Bay Promo LLC | Dixie Decorations | Staples                       |
|----------------------------------|---|---------------|-------------------|-------------------------------|
| Rubber Mats (25-50)              | \$80  | \$29          | no bid            | \$111 + ship                  |
| Vehicle Magnet                   | \$29  | \$89          | no bid            | \$22.65-\$21.19 (100-500)     |
| Static Cling (1,000)             | \$1.42  | \$80          | no bid            | \$14.88                       |
| Banners 2'x6' single side (1-5)  | \$29  | \$39.99       | no bid            | \$65                          |
| Banners 2'x6' double sided (1-5) | \$57  | \$39.99       | no bid            | \$124                         |
| Flag Pole 24"x36" (60)           | \$34.50   | \$34.10       | \$67.00           | \$72                          |
| Flag Pole 24"x48" (33)           | \$45.50   | \$35.99       | \$67.00           | \$96                          |
| Flag Pole 30"x 72" (40)          | \$83.50   | \$41.99       | \$125.00          | \$180.00                      |
| Flag Pole 16"x50" (18)           | \$35.50   | \$31.90       | \$67.00           | \$68.05                       |
| Flag Pole 30"x60" (15)           | \$70.50   | \$44.99       | \$125.00          | \$152                         |
| Flag Pole 19 3/4 "x 36 1/2" (20) | \$30.50   | \$29.99       | \$67.00           | \$61.26                       |
| Hot Air Balloon Envelope         | no bid  | \$400         | no bid            | \$1,225.69(1)-\$1,197 (2)     |
| Hot Air Balloon Basket Banner    | no bid  | \$99          | no bid            | \$296 (1) \$195 (2)           |
| Notes:                           | No vector artwork may require \$30 charge per design to convert |               | numerous notes    | balloon is mesh and not vinyl |

**REPORT TO THE SHELBY COUNTY COMMISSION**  
**From the Department of Development Services**  
**Planning Services**

February 24, 2020

**Case No. A20-001; The Point Grill and Bar**  
**(New – 020 Restaurant Retail Liquor)**

**ACTION REQUESTED**

Mr. Donald Horton, Paradise Point Marina Inc., has submitted the attached documentation in support of a new application request for an 020 - Restaurant Retail Liquor license for The Point Grill and Bar.

The applicant states the facility is a restaurant operating from 11:00 a.m. to 8:00 p.m. Thursday; 11:00 a.m. to 10:00 p.m. Friday and Saturday; and 11:00 a.m. to 8:00 p.m. Sunday.

This facility, The Point Grill and Bar, is located at 231 Paradise Point Drive. The subject property is not zoned and is not subject to the requirements of the *Zoning Ordinance of Shelby County*. The Point Grill and Bar is located in County Commission District 1, Commissioner Morris's District.

The County Engineer's report has verified the facility is an existing site and has access to Paradise Point Drive. No drainage problems have been observed on the site.

The Kingdom Fire Department reports that the subject facility does have an adequate water source to permit the effective use of firefighting equipment. The facility does have adequate personal safety equipment such as smoke alarms, fire extinguishers, lighted fire exits, and lighted fire exit signs.

Attached is a copy of the definition for an 020 - Restaurant Retail Liquor, as defined in the Alabama ABC Board Rules and Regulations.

It should be noted that subject to the decision of the County Commission, this application will be forwarded to the State ABC Board and the State of Alabama Health Department for further processing, review, and approval.

This ABC license application may be approved, denied, or revoked by the State ABC Board, pending ABI (Alabama Bureau of Investigations) and the FBI (Federal Bureau of Investigations) results.

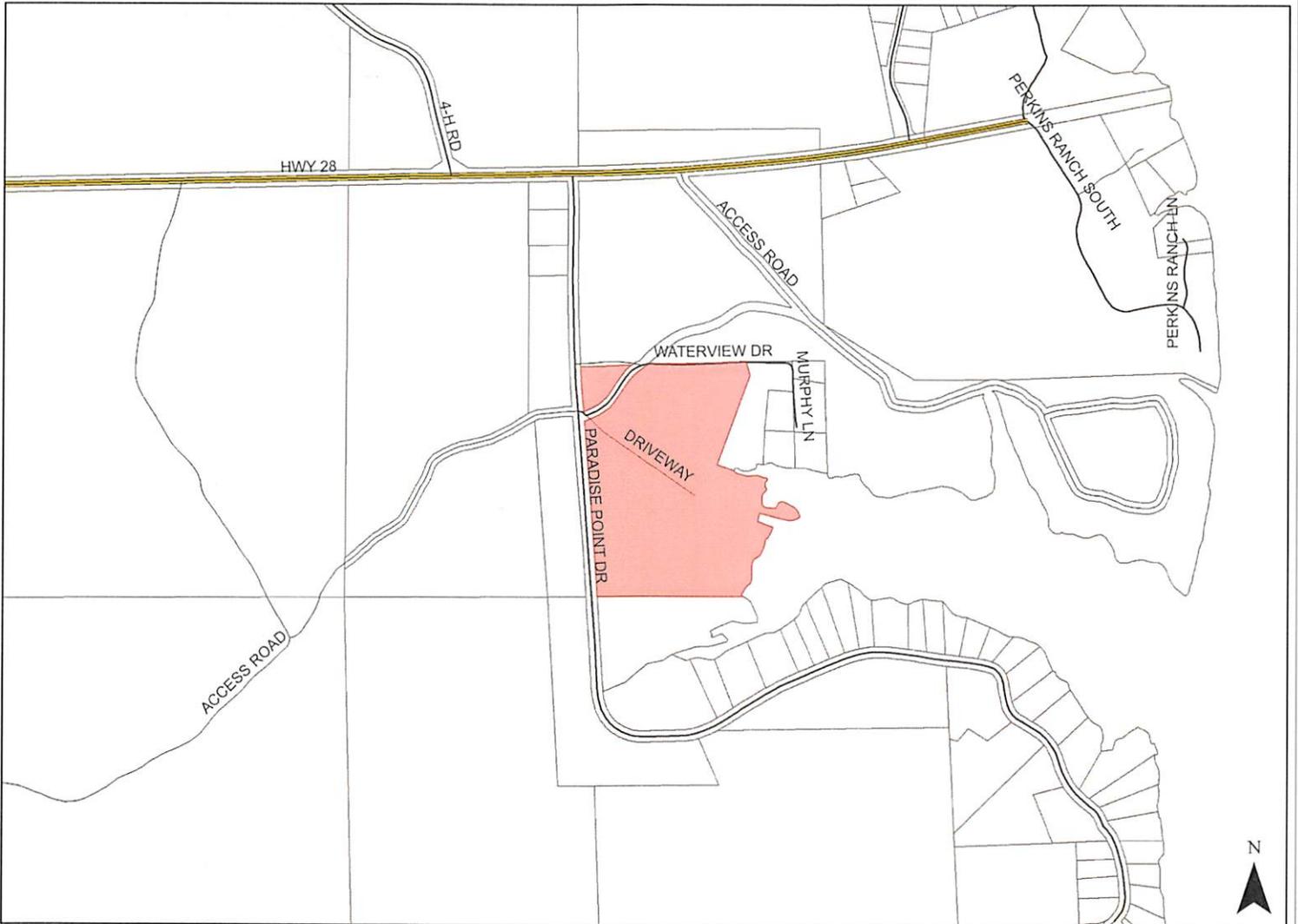
### **ABC License-020 Restaurant Retail Liquor**

020 Restaurant retail liquor license (28-3A-13) – A restaurant liquor license for a hotel, restaurant, civic center authority or dinner theater which will authorize the licensee to purchase liquor and wine from the board or as authorized by the board and to purchase table wine and beer, including draft or keg beer in any county or municipality in which the sale thereof is permitted, from any wholesale licensee of the board, and in that part of the hotel, restaurant, club or dinner theater set out in the license, to sell liquor and wine, dispensed from containers of any size, and beer, including draft or keg beer, in any county or municipality in which the sale thereof is permitted, to the patrons, guests or members for on-premises consumption in any part of the civic center or in that part of the hotel, restaurant, or dinner theater habitually used for serving meals to patrons, guests or members, or other public or private rooms of the building in accordance with the provisions of this chapter and the regulations made thereunder, and where a restaurant located in a hotel, but not operated by the owner of the hotel, is licensed to sell alcoholic beverages in the restaurant, it may also sell alcoholic beverages to guests in private rooms in the hotel.

**ALABAMA ABC BOARD**  
**LICENSE CLASSIFICATIONS**

**Liquor License Classifications**

|     |   |
|-----|---|
| 010 | Lounge Retail Liquor – Class I                  |
| 011 | Lounge Retail Liquor – Class II (Package Store) |
| 020 | Restaurant Retail Liquor                        |
| 031 | Club Liquor – Class I                           |
| 032 | Club Liquor – Class II                          |
| 040 | Retail Beer – (On or Off Premises)              |
| 050 | Retail Beer – (Off Premises Only)               |
| 060 | Retail Table Wine (On or Off Premises)          |
| 070 | Retail Table Wine – (Off Premises Only)         |
| 080 | Liquor Whole Sale                               |
| 090 | Wholesale Beer Only                             |
| 100 | Wholesale Table Wine Only – 14.9% or Less       |
| 110 | Wholesale Table Wine & Beer Combined            |
| 120 | Warehouse License                               |
| 130 | Additional Warehouse – Wine, Beer or Both       |
| 140 | Special Events Retail                           |
| 150 | Special Retail License – 30 Days or Less        |
| 160 | Special Retail – More Than 30 Days              |
| 170 | Retail Common Carrier                           |
| 180 | Manufacturer of Denatured Alcohol               |
| 190 | Manufacturer of Alcohol Production Units        |
| 200 | Manufacturer                                    |
| 210 | Importer  |
| 220 | Brewpub   |
| 230 | International Motor Speedway                    |



Location Map  
ABC Case - A20-001  
The Point Grill and Bar



ABC Case - A20-001  
The Point Grill and Bar





**STATE OF ALABAMA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20200121112913323**

**Initial each**

**Signature page**

DCA  
 DCA

In reference to law violations, I attest to the truthfulness of the responses given within the application.  
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

DCA

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

DCA

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

DCA

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

DCA

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Donald Horton 1-21-2020

Signature of Applicant: [Signature]

Notary Name (print): Wendy Abbott

Notary Signature: [Signature]

Commission expires: 10-4-22

Application Taken: 1/21/20 App. Inv. Completed:  
Submitted to Local Government:  
Received in District Office:      Reviewed by Supervisor:

Forwarded to District Office:  
Received from Local Government:  
Forwarded to Central Office:

**REPORT TO THE SHELBY COUNTY COMMISSION**  
**From the Department of Development Services**  
**Planning Services**

February 24, 2020

**Case No. A20-002; Paradise Point Marina**  
**(New – 050 - Retail Beer (Off Premises Only))**  
**(New – 070 - Retail Table Wine (Off Premises Only))**

**ACTION REQUESTED**

Mr. Donald Horton, Paradise Point Marina Inc., has submitted the attached documentation in support of new application requests for an 050 - Retail Beer (Off Premises Only) license and an 070 - Retail Table Wine (Off Premises Only) for Paradise Point Marina.

The applicant states the facility is a full service marina with convenience store operating from 8:00 a.m. to 7:00 p.m. Wednesday and Thursday; 8:00 a.m. to 8:00 p.m. Friday and Saturday; and 8:00 a.m. to 7:00 p.m. Sunday.

This facility, Paradise Point Marina, is located at 231 Paradise Point Drive. The subject property is not zoned and is not subject to the requirements of the *Zoning Ordinance of Shelby County*. The Point Grill and Bar is located in County Commission District 1, Commissioner Morris's District.

The County Engineer's report has verified the facility is an existing site and has access to Paradise Point Drive. No drainage problems have been observed on the site.

The Kingdom Fire Department reports that the subject facility does have an adequate water source to permit the effective use of firefighting equipment. The facility does have adequate personal safety equipment such as smoke alarms, fire extinguishers, lighted fire exits, and lighted fire exit signs.

Attached is a copy of the definition for an 050 - Retail Beer (Off Premises Only) license and an 070 - Retail Table Wine (Off Premises Only), as defined in the Alabama ABC Board Rules and Regulations.

It should be noted that subject to the decision of the County Commission, this application will be forwarded to the State ABC Board and the State of Alabama Health Department for further processing, review, and approval.

This ABC license application may be approved, denied, or revoked by the State ABC Board, pending ABI (Alabama Bureau of Investigations) and the FBI (Federal Bureau of Investigations) results.

### **050 - Retail Beer (Off Premises Only)**

**050 Retail beer license for off premises consumption (28 3A 17) – A retail beer license which will authorize the licensee to purchase beer, including draft beer in counties or municipalities where the sale thereof is permitted, in original unopened containers from licensed wholesalers and to sell such beer in original unopened containers from licensed wholesalers and to sell such beer in packaged form at retail for off premises consumption, where such use of the proposed location is not, at the time of the original application, prohibited by a valid zoning ordinance or other ordinance in the valid exercise of police power by the governing body of the municipality or county in which the retail outlet is located.**

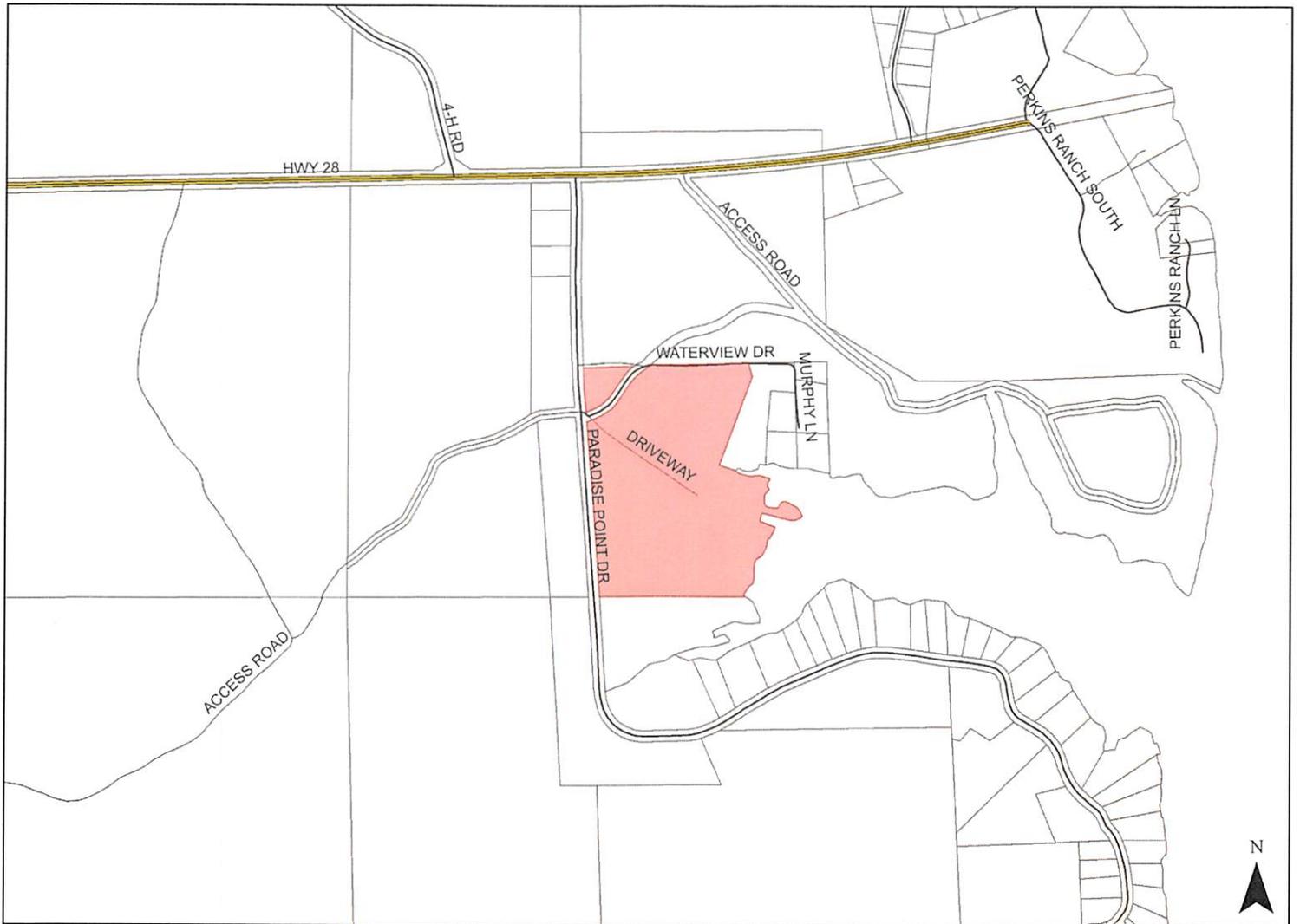
### **070 - Retail Table Wine (Off Premises Only)**

**070 Retail table wine license for off premises consumption (28 3A 15) – A retail table wine license for any retail outlet, which license will authorize the licensee to purchase table wine in packaged form from the board, or from licensed wholesalers and to sell such table wines in original unopened containers at retail for off premises consumption, where such use of the proposed location of the retail outlet is not, at the time of original application, prohibited by a valid zoning ordinance or other ordinance in the valid exercise of police power by the governing body of the municipality or county in which the retail outlet is located.**

**ALABAMA ABC BOARD**  
**LICENSE CLASSIFICATIONS**

**Liquor License Classifications**

|     |   |
|-----|---|
| 010 | Lounge Retail Liquor – Class I                  |
| 011 | Lounge Retail Liquor – Class II (Package Store) |
| 020 | Restaurant Retail Liquor                        |
| 031 | Club Liquor – Class I                           |
| 032 | Club Liquor – Class II                          |
| 040 | Retail Beer – (On or Off Premises)              |
| 050 | Retail Beer – (Off Premises Only)               |
| 060 | Retail Table Wine – (On or Off Premises)        |
| 070 | Retail Table Wine – (Off Premises Only)         |
| 080 | Liquor Whole Sale                               |
| 090 | Wholesale Beer Only                             |
| 100 | Wholesale Table Wine Only – 14.9% or Less       |
| 110 | Wholesale Table Wine & Beer Combined            |
| 120 | Warehouse License                               |
| 130 | Additional Warehouse – Wine, Beer or Both       |
| 140 | Special Events Retail                           |
| 150 | Special Retail License – 30 Days or Less        |
| 160 | Special Retail – More Than 30 Days              |
| 170 | Retail Common Carrier                           |
| 180 | Manufacturer of Denatured Alcohol               |
| 190 | Manufacturer of Alcohol Production Units        |
| 200 | Manufacturer                                    |
| 210 | Importer  |
| 220 | Brewpub   |
| 230 | International Motor Speedway                    |



Location Map  
ABC Case - A20-002  
Paradise Point Marina



ABC Case - A20-002  
Paradise Point Marina



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20200121105627063**

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY)      State: \$150.00    County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)    State: \$150.00    County: \$75.00

Trade Name: PARADISE POINT MARINA      Filing Fee: \$100.00

Applicant: PARADISE POINT MARINA INC      Transfer Fee:

Location Address: 231 PARADISE DRIVE STE A    COLUMBIANA, AL 35051

Mailing Address: 231 PARADISE POINT DR    COLUMBIANA, AL 35051

County: SHELBY    Tobacco sales: YES      Tobacco Vending Machines: 0

Type Ownership: CORPORATION

Book, Page, or Document info: 209934

Date Incorporated: 05/18/2000    State incorporated: AL      County Incorporated: SHELBY

Date of Authority: 05/18/2000      Alabama State Sales Tax ID:

Federal Tax ID:

| Name:              | Title: | Date and Place of Birth: | Residence Address:                       |
|--------------------|--------|--------------------------|--|
| DONALD HORTON<br>F | OWNER  | COLUMBUS GA              | 180 WATERVIEW DR<br>COLUMBIANA, AL 35051 |
|                    |        |                          |  |
|                    |        |                          |  |

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: DONALD HORTON

Business Phone: 205-669-1515

Fax:

Home Phone:

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20200121112913323**

If applicant is leasing the property, is a copy of the lease agreement attached?  
 Name of Property owner/lessor and phone number: PARADISE POINT MARINA INC  
 What is lessors primary business? MARINA RESTAURANT AND STORE  
 Is lessor involved in any way with the alcoholic beverage business? YES  
 Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? YES  
 Is the business used to habitually and principally provide food to the public? YES  
 Does the establishment have restroom facilities? YES  
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO  
 Building Dimensions Square Footage: 1800                      Display Square Footage:  
 Building seating capacity: 60                      Does Licensed premises include a patio area? YES  
 License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE  
 Location is within: COUNTY                      Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

| <b>Name:</b>  | <b>Violation &amp; Date:</b>  | <b>Arresting Agency:</b> | <b>Disposition:</b>                |
|---------------|-------------------------------|--------------------------|------------------------------------|
| DONALD HORTON | PUBLIC INTOXICATION<br>1/1/99 | ALABASTER POLICE         | 24 MONTHS PROBATION AND \$500 FINE |
|               |                               |                          |                                    |
|               |                               |                          |                                    |



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20200121105627063**

If applicant is leasing the property, is a copy of the lease agreement attached?  
 Name of Property owner/lessor and phone number: PARADISE POINT MARINA INC  
 What is lessors primary business? MARINA RESTAURANT AND STORE  
 Is lessor involved in any way with the alcoholic beverage business? YES  
 Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO  
 Is the business used to habitually and principally provide food to the public? NO  
 Does the establishment have restroom facilities? YES  
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO  
 Building Dimensions Square Footage: 500                      Display Square Footage:  
 Building seating capacity: 0                      Does Licensed premises include a patio area? YES  
 License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE  
 Location is within: COUNTY                      Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

| <b>Name:</b>  | <b>Violation &amp; Date:</b>  | <b>Arresting Agency:</b> | <b>Disposition:</b>                |
|---------------|-------------------------------|--------------------------|------------------------------------|
| DONALD HORTON | PUBLIC INTOXICATION<br>1/1/99 | ALABASTER POLICE         | 24 MONTHS PROBATION AND \$500 FINE |
|               |                               |                          |                                    |
|               |                               |                          |                                    |



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20200121105627063**

**Initial each**

**Signature page**

DCA  
 DCA

In reference to law violations, I attest to the truthfulness of the responses given within the application.  
 In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

DCA

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

DCA

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

DCA

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

DCA

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Donald C Horton

Signature of Applicant: *[Handwritten Signature]*

Notary Name (print): Wendy Abbott

Notary Signature: *[Handwritten Signature]*

Commission expires: 10-4-20

Application Taken: 1/5/20 App. Inv. Completed:  
 Submitted to Local Government:  
 Received in District Office:      Reviewed by Supervisor:

Forwarded to District Office:  
 Received from Local Government:  
 Forwarded to Central Office: