

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Oak Mountain Middle School
5650 Cahaba Valley Road
Birmingham, Alabama 35242

February 9, 2010, 11:30 a.m.

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| I. | Opening Remarks and Introduction | Chairman Newman |
| II. | Review/approval of minutes B November 10, 2009 | Chairman Newman |
| III. | Old Business: | |
| IV. | New Business: | |
| V. | Reports by Sub-Committee Chairman: | |
| | A. Hazardous Materials | Committee Chairman |
| | B. Interoperable & First Responder Communications | Committee Chairman |
| | C. EOP/SOP | Committee Chairman |
| | D. Public Education and Information | Committee Chairman |
| | E. Training | Committee Chairman |
| | F. Homeland Security | Committee Chairman |
| | G. Citizen Corps | Committee Chairman |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion | |
| X. | Closing remarks: - Date, time, and location of next meeting May 11, 2010, 11:30 am. Location to be determined. | |