

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Oak Mountain Middle School
Birmingham, Alabama

February 14, 2012, 11:30 a.m.

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|-------|--|-------------------------|
| I. | Opening Remarks and Introduction | Chair Neal DePiano |
| II. | Review/approval of minutes | Chair Neal DePiano |
| | A. November 15, 2011 | |
| IV. | Old Business: | |
| V. | New Business: | |
| | A. Get Tier II Companies involved in LEPC | |
| V. | Reports by Sub-Committee Chairman: | |
| | A. Hazardous Materials | Committee Blair Sides |
| | B. Interoperable & First Responder Communications | Committee Chris Ward |
| | C. EOP/SOP | Committee EMA |
| | D. Public Education and Information | Committee Chaed Agee |
| | E. Training | Committee David McCurry |
| | F. Homeland Security | Committee EMA |
| | G. Citizen Corps | Committee Wendy Johnson |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion: | |
| X. | Closing remarks: Date, time, and location of next meeting May 15, 2012, 11:30 am. Chelsea High School. | |