

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Shelby County Fire and Emergency Medical Services Training Center
77 Training Center Drive
Calera, Alabama

November 1, 11:30 a.m.

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| I. | Opening Remarks and Introduction | Chair Hilton Shirey |
| II. | Review/approval of minutes
A. August 14, 2013 | Chair Hilton Shirey |
| III. | Old Business: | |
| IV. | New Business:
A. Presentation by the National Weather Service
B. Review of the THIRA | |
| V. | Reports by Sub-Committee Chairman:

A. Hazardous Materials
B. Interoperable & First Responder Communications
C. EOP/SOP
D. Public Education and Information
E. Training
F. Homeland Security
G. Citizen Corps |

Committee Blair Sides
Committee Skip Leslie
Committee Hub Harvey
Committee Chaed Agee
Committee David McCurry
Committee Hub Harvey
Committee Wendy Johnson |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion: | |
| X. | Closing remarks: Date, time, and location of next meeting February 11, 2014, 11:30 am. Location to be determined. | |