

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire Training Center
Calera, Alabama

November 13, 2012, 11:30 a.m.

- I. Opening Remarks and Introduction: Chair Neal DePiano opened the meeting by welcoming everyone in attendance and introduced each member – 11 members present.
- II. Review/approval of minutes Chair Neal DePiano
A. August 14, 2012
a. Hilton Shirey made the motion to accept the minutes as written, seconded by Kevin Snowden. All in favor. None opposed. Motion carried.
- IV. Old Business:
a. Get Tier II Companies involved in LEPC.
- V. New Business:
a. Thompson Tractor sponsored lunch and gave a presentation on their company.
b. THIRA (Threat Hazard Identification and Risk Assessment) update plan and submit to the Alabama EMA by November 15, 2012.
c. EOP Revision due will begin in the next couple of weeks.
- V. Reports by Sub-Committee Chairman:
- | | |
|--|-------------------------|
| A. Hazardous Materials | Committee Blair Sides |
| a. EMA will begin site visits at Tier II companies | |
| B. Interoperable & First Responder Communications | Committee Chris Ward |
| a. No update | |
| C. EOP/SOP | Committee Hub Harvey |
| a. Will begin EOP update in the next few weeks | |
| D. Public Education and Information | Committee Chaed Agee |
| a. No update | |
| E. Training | Committee David McCurry |
| a. No update | |
| F. Homeland Security | Committee Hub Harvey |
| a. Nothing has changed, no funding | |
| G. Citizen Corps | Committee Wendy Johnson |
| a. No update, no funding | |
- VI. Exercise Planning Assignments
- VII. Report of Number of Public Right-to-Know Inquiries - none
- VIII. Other Topics:

IX. Open Discussion:

- A. Winter weather tabletop December 3, 2012.
- B. Public Health is recruiting for closed POD's.

X. Closing remarks:

- A. Date, time, and location of next meeting February 12, 2013, 11:30 am. Location to be determined.
- B. Hub Harvey made the motion to adjourn. Seconded by Skip Leslie. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____