

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire Training Center
Calera, Alabama

August 13, 2013, 11:30 a.m.

- I. Opening Remarks and Introduction:** Chair Hilton Shirey opened the meeting by welcoming everyone in attendance and introduced each member.
- II. Review/approval of minutes** **Chair Hilton Shirey**
A. May 14, 2013
1. Skip Leslie made the motion to accept the minutes as written, seconded by Brian Cleveland. All in favor. None opposed. Motion carried.
- III. Old Business:**
A. Batteries Plus Bulbs gave a presentation on their company and sponsored lunch.
B. Presentation by Adrienne Fontaine-HD Supply
C. Chaed Agee was nominated for Vice-Chair.
- IV. New Business:**
- V. Reports by Sub-Committee Chairman:**
- | | | |
|--|--|----------------------------|
| A. Hazardous Materials | | Chair Blair Sides |
| a. No update. | | |
| B. Interoperable & First Responder Communications | | Chair Skip Leslie |
| a. No update. | | |
| C. EOP/SOP | | Chair Hub Harvey |
| a. No report. | | |
| D. Public Education and Information | | Chair Chaed Agee |
| a. No update. | | |
| E. Training | | Chair David McCurry |
| a. No update. | | |
| F. Homeland Security | | Chair Hub Harvey |
| a. No update. | | |
| G. Citizen Corps | | Chair Wendy Johnson |
| a. No update. | | |
- VI. Exercise Planning Assignments**
A.
- VII. Report of Number of Public Right-to-Know Inquiries**
A. Two
- VIII. Other Topics:**

IX. Open Discussion:

X. Closing remarks:

A. Date, time, and location of next meeting May 14, 2013, 11:30 am. Location to be determined.

B. Alan Campbell made the motion to adjourn. Seconded by Chaed Agee. All in favor. None opposed.
Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____