

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire Training Center
Calera, Alabama

February 12, 2013, 11:30 a.m.

- I. Opening Remarks and Introduction: Chair Neal DePiano opened the meeting by welcoming everyone in attendance and introduced each member.

- II. Review/approval of minutes Chair Wayne Shirley
 - A. November 13, 2013
 - a. Hilton Shirey made the motion to accept the minutes as written, seconded by Skip Leslie. All in favor. None opposed. Motion carried.

- IV. Old Business:
 - a. Get Tier II Companies involved in LEPC. Site visits to 64 companies. Encouraged them to participate in the meetings.

- V. New Business:
 - a. Overview from United State Environmental Services on their company.
 - b. Appoint new Chair
 - i. Nominations for Hilton Shirey for Chair. Motion made by Sean Kendrick, seconded by David McCurry. All in favor. None opposed. Motion carried.
 - c. Appoint new Vice-Chair
 - i. Nominations for Chaed Agee for Vice-Chair. Motion made by Hilton Shirey, seconded by Skip Leslie. All in favor. None opposed. Motion carried.
 - d. Appoint a new Chair for the Interoperable and First Responder Communications.

- IV. Reports by Sub-Committee Chairman:
 - A. Hazardous Materials Chair Blair Sides
 - a. EMA will begin site visits at Tier II companies
 - B. Interoperable & First Responder Communications Chair Chris Ward
 - a. No update
 - C. EOP/SOP Chair Hub Harvey
 - a. EOP updates are due February 26, 2013.
 - D. Public Education and Information Chair Chaed Agee
 - a. No update
 - E. Training Chair David McCurry
 - a. April is Autism month. Classes April 22, 23, & 24, 2013. 2 per day. No charge.
 - b. Working on finalizing the classes for the Fire Training Center.
 - c. Scheduling 300/400 classes through EMA.
 - d. Public Health is having a Strategic National Stockpile

Class on April 28 at the Pelham Civic Center.

- e. Public Health is having a Fatality Management Class on March 12 in Rainbow City.

F. Homeland Security

Chair Hub Harvey

- a. Region 3 AMAS (Alabama Mutual Aid System) grant for 11 counties. May 7, 2013 in Tuscaloosa.

G. Citizen Corps

Chair Wendy Johnson

- a. No update, no funding

VI. Exercise Planning Assignments

VII. Report of Number of Public Right-to-Know Inquiries - none

VIII. Other Topics:

IX. Open Discussion:

X. Closing remarks:

A. Date, time, and location of next meeting May 14, 2013, 11:30 am. Location to be determined.

B. Hub Harvey made the motion to adjourn. Seconded by Skip Leslie. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____