

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Fish Market-Hwy 280
Birmingham, Alabama

August 12, 2014, 11:30 a.m.

- | | | |
|-------|---|-------------------------|
| I. | Opening Remarks and Introduction | Chair Hilton Shirey |
| II. | Review/approval of minutes | Chair Hilton Shirey |
| | A. May 13, 2014 | |
| III. | Old Business: | |
| IV. | New Business: | |
| | A. Presentation from Gaston Steam Plant, Alabama Power | |
| V. | Reports by Sub-Committee Chairman: | |
| | A. Hazardous Materials | Committee Blair Sides |
| | B. Interoperable & First Responder Communications | Committee Skip Leslie |
| | C. EOP/SOP | Committee Hub Harvey |
| | D. Public Education and Information | Committee Chaed Agee |
| | E. Training | Committee David Brazier |
| | F. Homeland Security | Committee Hub Harvey |
| | G. Citizen Corps | Committee Wendy Johnson |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion: | |
| X. | Closing remarks: Date, time, and location of next meeting November 11, 2014, 11:30 am, location to be determined. | |