

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Shelby County Fire and Emergency Medical Services Training Center
77 Training Center Drive
Calera, Alabama

February 11, 2014, 11:30 a.m.

- I. Opening Remarks and Introduction Chair Hilton Shirey

- II. Review/approval of minutes Chair Hilton Shirey
 - A. November 12, 2013

- III. Old Business:

- IV. New Business:
 - A. Presentation by Southern Link
 - B. Appoint new Chair for Training
 - C. Appoint new Chair for Citizen Corps

- V. Reports by Sub-Committee Chairman:
 - A. Hazardous Materials Committee Blair Sides
 - B. Interoperable & First Responder Communications Committee Skip Leslie
 - C. EOP/SOP Committee Hub Harvey
 - D. Public Education and Information Committee Chaed Agee
 - E. Training Committee David McCurry
 - F. Homeland Security Committee Hub Harvey
 - G. Citizen Corps Committee Wendy Johnson

- VI. Exercise Planning Assignments

- VII. Report of Number of Public Right-to-Know Inquiries

- VIII. Other Topics:

- IX. Open Discussion:

- X. Closing remarks: Date, time, and location of next meeting May 13, 2014, 11:30 am. Location to be determined.