

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**AGENDA**

University of Montevallo  
Ramsey Hall  
75 College Drive  
Montevallo, Alabama 35115

February 13, 2018, 11:30 a.m.

- I. Opening Remarks and Introduction Chair Alan Campbell
  
- II. Review/approval of minutes Chair Alan Campbell
  - A. November 14, 2017 minutes
  
- III. Old Business:
  - A. Tabled the replacement or dissolution of the Chair for the Citizen Corps committee in the November meeting.
  
- IV. New Business:
  
- V. Reports by Sub-Committee Chairman:
  - A. Hazardous Materials Committee Mike Reid
  - B. Interoperable & First Responder Communications Committee Buddy Tyler
  - C. EOP/SOP Committee Hub Harvey
  - D. Public Education and Information Committee Chaed Agee
  - E. Training Committee David Brazier
  - F. Homeland Security Committee Hub Harvey
  - G. Citizen Corps Committee
  
- VI. Exercise Planning Assignments
  
- VII. Report of Number of Public Right-to-Know Inquiries
  
- VIII. Other Topics:
  
- IX. Open Discussion:
  
- X. Closing remarks: Date, time, and location of next meeting May 8, 2018, 11:30 am, location to be determined. The next meeting dates are August 14 and November 13, 2018.