

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

E. C. Gaston Generating Plant
31972 Hwy 25 north
Wilsonville, Alabama 35186

November 13, 2018, 11:30 a.m.

- | | | |
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| I. | Opening Remarks and Introduction | Chair Alan Campbell |
| II. | Review/approval of minutes
A. August 14, 2018 meeting | Chair Alan Campbell |
| III. | Old Business: | |
| IV. | New Business:
A. Presentation from E. C. Gaston
B. Elect new Vice-Chair
C. Tier II companies submitting via electronic copy
D. THIRA
E. EOP/SOP
F. E-Plan | |
| V. | Reports by Sub-Committee Chairman:

A. Hazardous Materials
B. Interoperable & First Responder Communications
C. EOP/SOP
D. Public Education and Information
E. Training
F. Homeland Security |

Committee Mike Reid
Committee Skip Leslie
Committee Hub Harvey
Committee Chaed Agee
Committee David Brazier
Committee Hub Harvey |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion: | |
| X. | Closing remarks: Date, time, and location of next meeting February 12, 2019, 11:30 am, location to be determined. | |