

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

AGENDA

Hoover Station 7
100 Inverness Center Parkway
Hoover, Alabama 35242

November 14, 2017, 11:30 a.m.

- | | | |
|-------|---|-------------------------|
| I. | Opening Remarks and Introduction | Chair Chaed Agee |
| II. | Review/approval of minutes
A. August 8, 2017 | Chair Chaed Agee |
| III. | Old Business: | |
| IV. | New Business:
A. Lunch Sponsored by DEC
B. Presentation by Tommy Liverett | |
| V. | Reports by Sub-Committee Chairman: | |
| | A. Hazardous Materials | Committee Blair Sides |
| | B. Interoperable & First Responder Communications | Committee Buddy Tyler |
| | C. EOP/SOP | Committee Hub Harvey |
| | D. Public Education and Information | Committee Chaed Agee |
| | E. Training | Committee David Brazier |
| | F. Homeland Security | Committee Hub Harvey |
| | G. Citizen Corps | Committee |
| VI. | Exercise Planning Assignments | |
| VII. | Report of Number of Public Right-to-Know Inquiries | |
| VIII. | Other Topics: | |
| IX. | Open Discussion: | |
| X. | Closing remarks: Date, time, and location of next meeting February 13, 2017, 11:30 am, location to be determined. | |