

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**MINUTES**

Alabama Power Gaston Steam Plant  
31972 Highway 25  
Wilsonville, AL 35186

August 9, 2016 - 11:30 a.m.

- I. Opening Remarks and Introduction:** Chaed Agee opened the meeting by welcoming everyone in attendance and introduced each member. 26 members present.
- II. Review/approval of minutes**
- A.** May 12, 2015
- a. Buddy Tyler made the motion to accept the minutes as written, motion was seconded by John Wilder. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None
- V. New Business:**
- A.** Presentation by Alabama Power Emergency Response Team
- B.** Hazard Mitigation Plan
- a. None
- C.** THIRA
- a. Used ice storm and straight line wind events.
- D.** TEPW (Training and Exercise Planning Workshop)
- E.** VOAD (Volunteer Organizations Active in Disaster)
- F.** Tier II companies
- a. National Utility Company, Thompson Gas, and CarMax have not turned in Tier II reports.
- VI. Reports by Sub-Committee Chairman:**
- |  |                            |
|--|----------------------------|
| <b>A. Hazardous Materials</b>  | <b>Chair Blair Sides</b>   |
| a. No update.  |                            |
| <b>B. Interoperable &amp; First Responder Communications</b>   | <b>Chair Buddy Tyler</b>   |
| a. Alan Campbell spoke about the proposal to change to a new radio system. Use existing 5 sites with 2 additional. |                            |
| <b>C. EOP/SOP</b>  | <b>Chair Hub Harvey</b>    |
| a. No major updates required. A re-write is required next year. Hazard response section needs re-written.          |                            |
| <b>D. Public Education and Information</b>   | <b>Chair Chaed Agee</b>    |
| a. No update.  |                            |
| <b>E. Training</b>   | <b>Chair David Brazier</b> |
| a. No update.  |                            |
| <b>F. Homeland Security</b>  | <b>Chair Hub Harvey</b>    |
| a. No update.  |                            |
| <b>G. Citizen Corps</b>  | <b>Chair</b>               |
| a. No update.  |                            |

**VI. Exercise Planning Assignments**

- a. August 23, 24, 25, 2016 table top exercise for Hazmat. Embassy Suites off Hwy 150.
- b. November 16, 2016 County staging area exercise.

**VII. Report of Number of Public Right-to-Know Inquiries**

- A. None

**VIII. Other Topics:**

- A. None

**IX. Open Discussion:**

- A. None

**X. Closing remarks:**

- A. Date, time, and location of next meeting November 8, 2016, 11:30 am. Location to be determined.
- B. Motion to adjourn made by Hub Harvey and seconded by John Wilder. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:47 p.m.

Chairman, Shelby County LEPC \_\_\_\_\_

Secretary, Shelby County LEPC \_\_\_\_\_