

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Pelham Recreational Center
2000 Pelham Park Boulevard
Pelham, Alabama 35124

August 14, 2018, 11:30 a.m.

- I. Opening Remarks and Introduction Chair Alan Campbell

- II. Review/approval of minutes Chair Alan Campbell
 - A. May 8, 2018
 - 1. Hub Harvey made the motion to accept the minutes as written, seconded by Sean Kendrick. All in favor. None opposed. Motion carried.

- III. Old Business:
 - A. None

- IV. New Business:
 - A. Presentation from HEPACO.
 - B. Tier II companies submitting via electronic copy must be submitted by March 1. E-plan will be required beginning in 2019.
 - C. THIRA-updating.
 - D. EOP/SOP-ESF #10 update. Major rewrite next year.

- V. Reports by Sub-Committee Chairman:
 - A. Hazardous Materials
 - 1. County response team-getting new haz-mat unit. Will have a mobile command unit included. Unit will still respond with Alabaster's Decon unit.
 - B. Interoperable & First Responder Communications
 - 1. Helena Police Department finished install August 13. Calera Police Department will be August 15. Next will be North Shelby, Cahaba Valley and Chelsea.
 - C. EOP/SOP
 - 1. Will have a major rewrite next year.
 - D. Public Education and Information
 - 1. No update.
 - E. Training
 - 1. 300/400 classes. ICS Interface class. ICS Forms. IMT. Damage Assessment. All hazards class. ADPH exercise. Planning CMS exercise. ICS forms class in the next few weeks. Type IV incident response team. Multiple disciplines needed.
 - 2. September 25-27, 2018 Pelham is hosting RR101 class. (6) 4 hour classes.
 - 3. September 25, 2018 Hurrevac training.
 - 4. September 17, 2018 SBMC hazmat tabletop.
 - F. Homeland Security
 - 1. No update.

- VI. Exercise Planning Assignments
 - A. None.

- VII. Report of Number of Public Right-to-Know Inquiries
 - A. One

- VIII. Other Topics:
 - A. 911 is purchasing Everbridge.

- IX. Open Discussion:
 - a. Using Everbridge, owned by Jefferson County, \$28,000.00 for Shelby County to buy in.
 - b. Norfolk Southern has RR Training available.

- X. Closing remarks:
 - A. Date, time, and location of next meeting November 13, 2018. Location Gaston Steam Plant.
 - B. Motion to adjourn made by Hub Harvey, seconded by Sean Kendrick. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____