

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**MINUTES**

Helena Recreation Center (Helena Sports Complex on Ruffin Road)  
110 Sports Complex Drive  
Helena, Alabama 35080

February 10, 2015, 11:30 a.m.

- I. Opening Remarks and Introduction:** Chair Chaed Agee opened the meeting by welcoming everyone in attendance and introduced each member. 8 members present.
- a. Terri with Sullivan Communications gave a presentation and provided lunch.
  - b. Mayor Mark Hall welcomed everyone to the City of Helena.
- II. Review/approval of minutes** **Chair Chaed Agee**
- A. November 17, 2014
    - a. Sean Kendrick made the motion to accept the minutes as written, seconded by Skip Leslie. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A. None
- V. New Business:**
- A. Hazard Mitigation Plan
    - a. Updating Hazard Mitigation Plan. Will be required to meet once a year from this point forward.
  - B. EOP
  - C. THIRA
    - a. Yearly update for risk assessment.
- VI. Reports by Sub-Committee Chairman:**
- A. **Hazardous Materials** **Chair Blair Sides**
    - a. No update.
  - B. **Interoperable & First Responder Communications** **Chair Skip Leslie**
    - a. No update.
  - C. **EOP/SOP** **Chair Hub Harvey**
    - a. Will schedule meeting after the first of the year.
  - D. **Public Education and Information** **Chair Chaed Agee**
    - a. No update.
  - E. **Training** **Chair David Brazier**
    - a. Medical preparedness class in Hoover.
  - F. **Homeland Security** **Chair Hub Harvey**
    - a. No update.
  - G. **Citizen Corps** **Chair Wendy Johnson**
    - a. Need to replace chair. Table for next meeting.
- VI. Exercise Planning Assignments**

**VII. Report of Number of Public Right-to-Know Inquiries**

A. None

**VIII. Other Topics:**

A. Working on a table top exercise.

**IX. Open Discussion:**

A. None

**X. Closing remarks:**

A. Date, time, and location of next meeting May 12, 2015, 2015, 11:30 am. Location to be determined.

B. Motion to adjourn made by John Wilder, seconded by Dewayne Prater. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC \_\_\_\_\_

Secretary, Shelby County LEPC \_\_\_\_\_