

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Calera City Hall
7901 Hwy 31
Calera, Alabama 35040

February 14, 2017, 11:30 a.m

- I. Opening Remarks and Introduction:** Alan Campbell opened the meeting by welcoming everyone in attendance and introduced each member. 18 members present.
- II. Review/approval of minutes** **Chair Alan Campbell**
- A.** November 14, 2017
- a.** Jon Lord made the motion to accept the minutes as written, seconded by Troy Gibbons. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** Contact your Tier II companies and invite them to the next LEPC meeting.
- B.** Buddy Tyler made the motion to dissolve the Citizen Corp council until funding becomes available again, seconded by Jon Lord. All in favor. None opposed. Motion carried.
- V. New Business:**
- A.** County radio system is coming a lot well. 5 new towers. Equipment installed on all except one site. Next month all will be connected. March-April for Sheriff's Office to be live. 1,922 radios purchased countywide. After July for the fire departments and municipalities to go live.
- VI. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials** **Chair Mike Reid**
- a.** No update.
- B. Interoperable & First Responder Communications** **Chair Buddy Tyler**
- a.** County radio system is coming a lot well. 5 new towers. Equipment installed on all except one site. Next month all will be connected. March-April for Sheriff's Office to be live. 1,922 radios purchased countywide. After July for the fire departments and municipalities to go live.
- C. EOP/SOP** **Chair Hub Harvey**
- a.** Will begin updating later this year. 2 year update. THIRA-summer update.
- D. Public Education and Information** **Chair Chaed Agee**
- a.** No update.
- E. Training** **Chair David Brazier**
- a.** E-plan
- b.** CSX Railcar training February 21-23, 2017 in Birmingham.
- c.** Hazmat Tech class, week of March 19, 2018.
- F. Homeland Security** **Chair Hub Harvey**
- a.** No update.
- G. Citizen Corps** **Chair**
- a.** Committee dissolved.
- VI. Exercise Planning Assignments**

A. None

VII. Report of Number of Public Right-to-Know Inquiries

A. None

VIII. Other Topics:

A. Jon Lord was named Fire Chief of the Year.

IX. Open Discussion:

A. None

X. Closing remarks:

A. Date, time, and location of next meeting May 8, 2018, 11:30 am. Location to be determined.

B. Motion to adjourn made by Duane Prater, seconded by Mike Reid. All in favor. None opposed.
Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____