

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby Baptist Medical Center
Physicians Center
1000 1st Avenue North
Alabaster, Alabama 35007

May 10, 2018, 11:30 a.m.

- I. Opening Remarks and Introduction Chair Alan Campbell

- II. Review/approval of minutes Chair Alan Campbell
 - A. May 8, 2018
 - a. Hub Harvey made the motion to accept the minutes as written, seconded by Sean Kendrick. All in favor. None opposed. Motion carried.

- III. Old Business:
 - A. None

- IV. New Business:
 - A. Lunch provided by Brookwood Baptist, Kim Starling. Mary Mueller spoke on the hospital's Emergency Plan.

- V. Reports by Sub-Committee Chairman:
 - A. Hazardous Materials Committee Mike Reid
 - a. None
 - B. Interoperable & First Responder Communications Committee Buddy Tyler
 - a. Sheriff's Office is live. Hope to install police and fire in June. Common talk groups for LE/FD/Events channel.
 - C. EOP/SOP Committee Hub Harvey
 - a. Will have an update for the August meeting.
 - D. Public Education and Information Committee Chaed Agee
 - a. None
 - E. Training Committee David Brazier
 - a. Hazmat IC Class Oct/Nov
 - F. Homeland Security Committee Hub Harvey
 - a. Grant audit.

- VI. Exercise Planning Assignments
 - A. None.

- VII. Report of Number of Public Right-to-Know Inquiries
 - A. None

- VIII. Other Topics:

a. IMT explanation-Countywide. Type IV. Anyone that wants to volunteer let EMA know.

IX. Open Discussion:

- a. Using Everbridge, owned by Jefferson County, \$28,000.00 for Shelby County to buy in.
- b. Norfolk Southern has RR Training available.

X. Closing remarks:

- A. Date, time, and location of next meeting August 14, 2018 11:30 am, location to be determined. The next meeting date is November 13, 2018.
- B. Motion to adjourn made by Jon Lord, seconded by Hub Harvey. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____