

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire and Emergency Medical Services Training Center
77 Training Center Drive
Calera, Alabama

May 13, 2014, 11:30 a.m.

- I. Opening Remarks and Introduction:** Chair Hilton Shirey opened the meeting by welcoming everyone in attendance and introduced each member.
- II. Review/approval of minutes** **Chair Hilton Shirey**
- A.** November 12, 2013
- a.** Kevin Snowden made the motion to accept the minutes as written, seconded by Hub Harvey. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None
- V. New Business:**
- A.** Presentation by Southern Link-Winter Weather Event
- B.** Appoint new Chair for Training
- a.** Motion to appoint David Brazier by Skip Leslie, seconded by Hub Harvey. All in favor. None opposed. Motion carried.
- C.** Appoint new Chair for Citizen Corps-table for next meeting
- VI. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials** **Chair Blair Sides**
- a.** No update.
- B. Interoperable & First Responder Communications** **Chair Skip Leslie**
- a.** No update.
- C. EOP/SOP** **Chair Hub Harvey**
- a.** EOP update due 2015.
- D. Public Education and Information** **Chair Chaed Agee**
- a.** No update.
- E. Training** **Chair**
- a.** David McCurry retiring. Need to find a replacement.
- F. Homeland Security** **Chair Hub Harvey**
- a.** No update.
- G. Citizen Corps** **Chair Wendy Johnson**
- a.** No update.
- VI. Exercise Planning Assignments**
- A.** NIMS 300 class week of May 20, 2014 at Rocky Ridge Fire.
- B.** CAMEO/ALOHA training May 28-30, 2014.
- C.** Social media for First Responders July 10, 2014.

VII. Report of Number of Public Right-to-Know Inquiries

A. None

VIII. Other Topics:

A. None

IX. Open Discussion:

A. None

X. Closing remarks:

A. Date, time, and location of next meeting August 12, 2014, 11:30 am. Location Fish Market-Hwy 280, Sponsored by Gaston Steam Plant.

B. Hub Harvey made the motion to adjourn. Seconded by Sean Kendrick. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____