

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**MINUTES**

Shelby County Fire Training Center  
77 Training Center Drive  
Calera, Alabama 35040

November 8, 2016 11:30 a.m.

- I. Opening Remarks and Introduction:** Chad Agee opened the meeting by welcoming everyone in attendance and introduced each member. 18 members present.
- II. Review/approval of minutes** **Hub Harvey**
- A.** August 6, 2016
- a. Duane Prater made the motion to accept the minutes as written, seconded by Rusty Lowe. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None.
- V. New Business:**
- A.** Thanked HEPACO for sponsoring lunch.
- VI. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials** **Chair Blair Sides**
- a. No update.
- B. Interoperable & First Responder Communications** **Chair Skip Leslie**
- a. No update.
- C. EOP/SOP** **Chair Hub Harvey**
- a. No update.
- D. Public Education and Information** **Chair Chaed Agee**
- a. No update.
- E. Training** **Chair David Brazier**
- a. Hazmat tech class April 24-29, 2016.
- b. Incident Command Class May 22-26, 2016.
- c. Workplace Safety Infectious Control class through UAB for Fire, Police, and ambulance are available.
- F. Homeland Security** **Chair Hub Harvey**
- a. No update.
- G. Citizen Corps** **Chair Wendy Johnson**
- a. Need to replace chair. Table for next meeting.
- VI. Exercise Planning Assignments**
- VII. Report of Number of Public Right-to-Know Inquiries**
- A.** One request.
- VIII. Other Topics:**

- A. Bryon Corina talked about the cooling towers in regards to the Tier II reports.
- B. Recognized Colonial Pipeline for their response and actions during the response to the spills.

**IX. Open Discussion:**

- A. None

**X. Closing remarks:**

- A. Date, time, and location of next meeting February 14, 2017, 11:30 am. Location ARGOS in Calera.
- B. Motion to adjourn made by Duane Prater, seconded by Rusty Lowe. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC \_\_\_\_\_

Secretary, Shelby County LEPC \_\_\_\_\_