

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire Training Center
77 Training Center Drive
Calera, Alabama 35040

November 10, 2015, 11:30 a.m.

- I. Opening Remarks and Introduction:** Hub Harvey opened the meeting by welcoming everyone in attendance and introduced each member. 17 members present.
- II. Review/approval of minutes** **Hub Harvey**
- A.** August 11, 2015
- a.** Hilton Shirey made the motion to accept the minutes as written, seconded by Skip Leslie. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None
- V. New Business:**
- A.** Thanked Harris for sponsoring lunch.
- B.** CSX Railroads
- C.** National Guard Training with First Responders
- a.** The Alabama National Guard, Detachment 1, 1166 MP Company in Calera would like to start training with the First Responders.
- VI. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials** **Chair Blair Sides**
- a.** No update.
- B. Interoperable & First Responder Communications** **Chair Skip Leslie**
- a.** No update.
- C. EOP/SOP** **Chair Hub Harvey**
- a.** Will schedule meeting after the first of the year.
- D. Public Education and Information** **Chair Chaed Agee**
- a.** No update.
- E. Training** **Chair**
- a.** Motion made and accepted to make David Brazier chair.
- F. Homeland Security** **Chair Hub Harvey**
- a.** No update.
- G. Citizen Corps** **Chair Wendy Johnson**
- a.** Need to replace chair. Table for next meeting.
- VI. Exercise Planning Assignments**
- VII. Report of Number of Public Right-to-Know Inquiries**
- A.** None
- VIII. Other Topics:**

A. None

IX. Open Discussion:

A. None

X. Closing remarks:

- A. Date, time, and location of next meeting February 10, 2015, 11:30 am. Location National Carbon Capture Center.
- B. Motion to adjourn made by John Wilder, seconded by Hilton Shirey. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____