

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Hoover Fire Station 7
100 Inverness Center Parkway
Hoover, Alabama 35242

November 14, 2017 11:30 a.m.

- I. Opening Remarks and Introduction:** Alan Campbell opened the meeting by welcoming everyone in attendance and introduced each member. 15 members present.
- II. Review/approval of minutes**
- A. August 8, 2017
- a. Hilton Shirey made the motion to accept the minutes as written, seconded by Sean Kendrick. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A. None.
- V. New Business:**
- A. Thanked DEC for sponsoring lunch.
- B. Appoint a new Vice-Chair of the LEPC
- a. Mike Wesson made the motion to appoint Hub Harvey as Vice-Chair, seconded by Mike Reid. All in favor. None opposed. Motion carried.
- VI. Reports by Sub-Committee:**
- A. Hazardous Materials
- a. Mike Reid updated that Pelham is teaching a Hazmat A/O on January 8-10, 2018.
- b. CST Hazmat training in March or April.
- B. Interoperable & First Responder Communications
- a. No AFG award-received declination letter.
- C. EOP/SOP
- a. No major changes.
- D. Public Education and Information
- a. No update.
- E. Training
- a. No update.
- F. Homeland Security
- a. Waiting on Homeland Security to award grants.
- G. Citizen Corps
- a. No update.
- VI. Exercise Planning Assignments**
- A. AMAS teams had an exercise at the Fire College last week.
- VII. Report of Number of Public Right-to-Know Inquiries**

- A. Three requests.

VIII. Other Topics:

- A. Robbie Coffman gave an update on closed POD's.

IX. Open Discussion:

- A. None

X. Closing remarks:

- A. Date, time, and location of next meeting February 14, 2018, 11:30 am. Location to be determined.
- B. Motion to adjourn made by Duane Prater, seconded by Hilton Shirey. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____