

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Gaston Steam Plant
31972 Highway 25
Wilsonville, Alabama 35186

August 8, 2017, 11:30 a.m.

- I. Opening Remarks and Introduction:** Chaed Agee opened the meeting by welcoming everyone in attendance and introduced each member. 17 members present.
- II. Review/approval of minutes**
- A. May 9, 2017
- a. Jon Lord made the motion to accept the minutes as written, motion was seconded by Hub Harvey. All in favor. None opposed. Motion carried.
- III. Old Business:**
- IV. New Business:**
- A. Presentation from Gaston Steam Plant
- a. Update on new gas system.
- B. Tier II companies submitting via electronic copy
- a. Jon Lord made a motion for adoption of requiring Tier II companies to use the E-Plan system by 2019. Seconded by Sean Kendrick. All in favor. None opposed. Motion carried.
- C. Appoint new chair for Hazardous Materials
- a. Buddy Tyler made a motion to appoint Mike Reid as the chair of the Hazardous Materials Committee. Seconded by Jon Lord. All in favor. None opposed. Motion carried.
- D. THIRA
- a. Hub Harvey gave an update and overview of the changes with the THIRA.
- E. Training and exercise planning workshop
- a. CMS is looking for an exercise involving all of Shelby County.
- b. Looking at scheduling monthly meetings to train on 557- Rapid Needs Assessment, 318/-393 class, G218-Volunteers in Disasters, and Live Fire Instructor.
- V. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials
- a. No update.
- B. Interoperable & First Responder Communications
- a. Alan Campbell updated March 2018 timeline is for the countywide system to be operational. Waiting on AFG.
- C. EOP/SOP
- a. Updated last year. No major changes.
- D. Public Education and Information
- a. No update.

- E. Training
 - a. UAB/Workplace-Ebola training. 8 hour class.
 - b. Awareness and OPS.
 - c. First Responder Peer Helper Training
 - d. Traffic Incident Management Training
- F. Homeland Security
 - a. Homeland Security has leftover funds. Requested projects must be \$10,000 to \$50,000. It is a Statewide grant and must be CBRNE or Communications.
- G. Citizen Corps

VI. Exercise Planning Assignments

- A. None

VII. Report of Number of Public Right-to-Know Inquiries

- A. One

VIII. Other Topics:

- A. VOAD meeting August 9, 2017.

IX. Open Discussion:

X. Closing remarks:

- A. Date, time, and location of next meeting November 14, 2017, 11:30 am, location to be determined.
- B. Motion to adjourn made by Hilton Shirey and seconded by John Wilder. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:10 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____