

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**AGENDA**

Pelham Recreation Center  
2000 Pelham Park Boulevard  
Pelham, Alabama 35124

August 14, 2018, 11:30 a.m.

- |       |   |  |
|-------|---|--|
| I.    | Opening Remarks and Introduction  | Chair Alan Campbell  |
| II.   | Review/approval of minutes<br>A. May 8, 2018 meeting  | Chair Alan Campbell  |
| III.  | Old Business:   |  |
| IV.   | New Business:<br>A. Presentation from HEPACO<br>B. Tier II companies submitting via electronic copy<br>C. THIRA<br>D. EOP/SOP   |  |
| V.    | Reports by Sub-Committee Chairman:<br><br>A. Hazardous Materials<br>B. Interoperable & First Responder Communications<br>C. EOP/SOP<br>D. Public Education and Information<br>E. Training<br>F. Homeland Security<br>G. Citizen Corps | <br><br>Committee<br>Committee Skip Leslie<br>Committee Hub Harvey<br>Committee Chaed Agee<br>Committee David Brazier<br>Committee Hub Harvey<br>Committee |
| VI.   | Exercise Planning Assignments   |  |
| VII.  | Report of Number of Public Right-to-Know Inquiries  |  |
| VIII. | Other Topics:   |  |
| IX.   | Open Discussion:  |  |
| X.    | Closing remarks: Date, time, and location of next meeting November 14, 2017, 11:30 am, location to be determined.   |  |