

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

Shelby County Fire and Emergency Medical Services Training Center
77 Training Center Drive
Calera, Alabama

May 13, 2014, 11:30 a.m.

- I. Opening Remarks and Introduction:** Chair Hilton Shirey opened the meeting by welcoming everyone in attendance and introduced each member. 19 members present.
- II. Review/approval of minutes** **Chair Hilton Shirey**
- A.** May 13, 2014
- a. Sean Kendrick made the motion to accept the minutes as written, seconded by Hilton Shirey. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None
- V. New Business:**
- A.** Presentation by Southern Link-Winter Weather Event
- B.** Appoint new Chair for Training
- a. Motion to appoint David Brazier by Skip Leslie, seconded by Hub Harvey. All in favor. None opposed. Motion carried.
- C.** Appoint new Chair for Citizen Corps-table for next meeting
- VI. Reports by Sub-Committee Chairman:**
- A. Hazardous Materials** **Chair Blair Sides**
- a. No update.
- B. Interoperable & First Responder Communications** **Chair Skip Leslie**
- a. No update.
- C. EOP/SOP** **Chair Hub Harvey**
- a. EOP update due 2015.
- D. Public Education and Information** **Chair Chaed Agee**
- a. No update.
- E. Training** **Chair**
- a. Motion made and accepted to make David Brazier chair.
- F. Homeland Security** **Chair Hub Harvey**
- a. Homeland Security, AEMA Region 7-DivisionG all in the same region now. This included Shelby and all the county I-20 East to Georgia.
- G. Citizen Corps** **Chair Wendy Johnson**
- a. No update.
- VI. Exercise Planning Assignments**

VII. Report of Number of Public Right-to-Know Inquiries

A. One

VIII. Other Topics:

A. None

IX. Open Discussion:

A. None

X. Closing remarks:

A. Date, time, and location of next meeting November 17, 2014, 11:30 am. Location National Carbon Capture Center.

B. The next scheduled LEPC date was November 11 which is a holiday so it was agreed to move the meeting to November 17, 2014.

C. Motion to adjourn made by John Wilder, seconded by Skip Leslie. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC _____

Secretary, Shelby County LEPC _____