

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**MINUTES**

E. C. Gaston Steam Plant  
31972 Highway 25  
Wilsonville, AL 35186

August 11, 2015 - 11:30 a.m.

- I. Opening Remarks and Introduction:** Alan Campbell opened the meeting by welcoming everyone in attendance and introduced each member. 12 members present.
- II. Review/approval of minutes** **Alan Campbell**
- A.** May 12, 2015
- a. Hub Harvey made the motion to accept the minutes as written, motion was seconded. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A.** None
- V. New Business:**
- A.** Brittany Pitts with Alabama Power went over Gaston Steam Plant's 112r Risk Management Plan. The possibility of putting in place an emergency notification system to alert surrounding homes and businesses in case of a chemical leak at EC Gaston was discussed. Alan Campbell is to check on what the cost would be and who would be willing to contribute to the cost will need to be discussed.
- B.** Hazard Mitigation Plan
- a. Hazard Mitigation Plan is being updated and is to be presented to the State?
- C.** EOP
- D.** THIRA
- a. Updated THIRA was distributed to attendees.
- VI. Reports by Sub-Committee Chairman:**
- |           |   |                            |
|-----------|---|----------------------------|
| <b>A.</b> | <b>Hazardous Materials</b>                                      | <b>Chair Blair Sides</b>   |
|           | a. No update.   |                            |
| <b>B.</b> | <b>Interoperable &amp; First Responder Communications</b>       | <b>Chair Skip Leslie</b>   |
|           | a. No update.   |                            |
| <b>C.</b> | <b>EOP/SOP</b>  | <b>Chair Hub Harvey</b>    |
|           | a. EOP has been updated. Will have to be updated again in 2017. |                            |
| <b>D.</b> | <b>Public Education and Information</b>                         | <b>Chair Chaed Agee</b>    |
|           | a. No update.   |                            |
| <b>E.</b> | <b>Training</b>   | <b>Chair David Brazier</b> |
|           | a. No update.   |                            |
| <b>F.</b> | <b>Homeland Security</b>  | <b>Chair Hub Harvey</b>    |
|           | a. No update.   |                            |
| <b>G.</b> | <b>Citizen Corps</b>  | <b>Chair Wendy Johnson</b> |
|           | a. No update.   |                            |

**VI. Exercise Planning Assignments**

A. Discussed tabletop drill at Chelsea Park Elementary School next summer.

**VII. Report of Number of Public Right-to-Know Inquiries**

A. None

**VIII. Other Topics:**

A. None

**IX. Open Discussion:**

A. None

**X. Closing remarks:**

A. Date, time, and location of next meeting November 10, 2015, 11:30 am. Location to be determined.

B. Motion to adjourn made by Hub Harvey and seconded. All in favor. None opposed. Motion carried.

Meeting adjourned at 12:47 p.m.

Chairman, Shelby County LEPC \_\_\_\_\_

Secretary, Shelby County LEPC \_\_\_\_\_