

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**MINUTES**

E. C. Gaston Generating Plant  
31972 Hwy 25 north  
Wilsonville, Alabama 35186

November 13, 2018 11:30 a.m.

- I. Opening Remarks and Introduction:** Hub Harvey opened the meeting by welcoming everyone in attendance and introduced each member. 22 members present.
- II. Review/approval of minutes**
- A. August 14, 2018
- a. Matt Rush made the motion to accept the minutes as written, seconded by Mike Reid. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A. None.
- V. New Business:**
- A. Thanked E. C. Gaston for sponsoring lunch. Presentation from E. C. Gaston on their safety plan for the facility.
- B. Appoint a new Vice-Chair of the LEPC
- a. Hub Harvey made the nomination to appoint Mike Reid as Vice-Chair. Matt Rush made a motion to accept the nomination. Seconded by Buddy Tyler. All in favor. None opposed. Motion carried.
- C. Tier II companies submitting via electronic copy. The LEPC and EPA are no longer accepting paper copies.
- D. THIRA-updating.
- E. EOP/Sop-2019 will have a full re-write.
- F. E-Plan-if you do not have an account for E-Plan and you have Tier II companies in your jurisdiction, please see Mindy or Hub and they will assist you.
- VI. Reports by Sub-Committee:**
- A. Hazardous Materials
- a. Mike Reid updated that Pelham is teaching a Hazmat A/O on January 8-10, 2019.
- b. CST Hazmat training in March or April.
- c. SBMC has decon class next week.
- B. Interoperable & First Responder Communications
- a. Portables will all be delivered tonight. Vandiver and Dunnivant not deployed yet.
- C. EOP/SOP
- a. Full re-write this year.
- D. Public Education and Information
- a. No update.
- E. Training
- a. Deep South Fire – March 20, 2019.

b. Pediatric Emergency in Disaster, July 16-17, 2019.

F. Homeland Security

a. (4) Four volunteer fire departments received grants for radios.

**VI. Exercise Planning Assignments**

A. If you would like to serve on the exercise committee, please email Mike Reid.

B. Pushing towards a community exercise next summer.

C. SBMC will have an internal exercise in Spring and another simulated hazmat in Fall. NWS asks to be included.

**VII. Report of Number of Public Right-to-Know Inquiries**

A. None.

**VIII. Other Topics:**

A. Working on a statewide interoperable plan.

B. Changes to the fire training center. Watch for more updates.

**IX. Open Discussion:**

A. None

**X. Closing remarks:**

A. Date, time, and location of next meeting February 12, 2019, 11:30 am. Location to be determined.

B. Motion to adjourn made by Mike Reid, seconded by Jon Lord. All in favor. None opposed.  
Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC \_\_\_\_\_

Secretary, Shelby County LEPC \_\_\_\_\_