

**SHELBY COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

**AGENDA**

Pelham Racquet Club  
100 Racquet Club Parkway  
Pelham, Alabama 35124

August 10, 2010, 11:30 a.m.

- |       |                                                                                                                  |                          |
|-------|------------------------------------------------------------------------------------------------------------------|--------------------------|
| I.    | Opening Remarks and Introduction                                                                                 | Vice-Chair David McCurry |
| II.   | Review/approval of minutes B February 9, 2010                                                                    | Vice-Chair David McCurry |
| III.  | Old Business:                                                                                                    |                          |
| IV.   | New Business:                                                                                                    |                          |
| V.    | Reports by Sub-Committee Chairman:                                                                               |                          |
|       | A. Hazardous Materials                                                                                           | Committee Blair Sides    |
|       | B. Interoperable & First Responder Communications                                                                | Committee Chris Ward     |
|       | C. EOP/SOP                                                                                                       | Committee Chad Scroggins |
|       | D. Public Education and Information                                                                              | Committee Stacy Walkup   |
|       | E. Training                                                                                                      | Committee David McCurry  |
|       | F. Homeland Security                                                                                             | Committee Chad Scroggins |
|       | G. Citizen Corps                                                                                                 | Committee David Brazier  |
| VI.   | Exercise Planning Assignments                                                                                    |                          |
| VII.  | Report of Number of Public Right-to-Know Inquiries                                                               |                          |
| VIII. | Other Topics:                                                                                                    |                          |
| IX.   | Open Discussion:                                                                                                 |                          |
| X.    | Closing remarks: Date, time, and location of next meeting November 9, 2010, 11:30 am. Location to be determined. |                          |