

**SHELBY COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

MINUTES

E. C. Gaston Generating Plant
31972 Hwy 25 north
Wilsonville, Alabama 35186

November 13, 2018 11:30 a.m.

- I. Opening Remarks and Introduction:** Hub Harvey opened the meeting by welcoming everyone in attendance and introduced each member. 22 members present.
- II. Review/approval of minutes**
- A. August 14, 2018
- a. Matt Rush made the motion to accept the minutes as written, seconded by Mike Reid. All in favor. None opposed. Motion carried.
- IV. Old Business:**
- A. None.
- V. New Business:**
- A. Thanked E. C. Gaston for sponsoring lunch. Presentation from E. C. Gaston on their safety plan for the facility.
- B. Appoint a new Vice-Chair of the LEPC
- a. Hub Harvey made the nomination to appoint Mike Reid as Vice-Chair. Matt Rush made a motion to accept the nomination. Seconded by Buddy Tyler. All in favor. None opposed. Motion carried.
- C. Tier II companies submitting via electronic copy. The LEPC and EPA are no longer accepting paper copies.
- D. THIRA-updating.
- E. EOP/Sop-2019 will have a full re-write.
- F. E-Plan-if you do not have an account for E-Plan and you have Tier II companies in your jurisdiction, please see Mindy or Hub and they will assist you.
- VI. Reports by Sub-Committee:**
- A. Hazardous Materials
- a. Mike Reid updated that Pelham is teaching a Hazmat A/O on January 8-10, 2019.
- b. CST Hazmat training in March or April.
- c. SBMC has decon class next week.
- B. Interoperable & First Responder Communications
- a. Portables will all be delivered tonight. Vandiver and Dunnivant not deployed yet.
- C. EOP/SOP
- a. Full re-write this year.
- D. Public Education and Information
- a. No update.
- E. Training
- a. Deep South Fire – March 20, 2019.

b. Pediatric Emergency in Disaster, July 16-17, 2019.

F. Homeland Security

a. (4) Four volunteer fire departments received grants for radios.

VI. Exercise Planning Assignments

A. If you would like to serve on the exercise committee, please email Mike Reid.

B. Pushing towards a community exercise next summer.

C. SBMC will have an internal exercise in Spring and another simulated hazmat in Fall. NWS asks to be included.

VII. Report of Number of Public Right-to-Know Inquiries

A. None.

VIII. Other Topics:

A. Working on a statewide interoperable plan.

B. Changes to the fire training center. Watch for more updates.

IX. Open Discussion:

A. None

X. Closing remarks:

A. Date, time, and location of next meeting February 12, 2019, 11:30 am. Location to be determined.

B. Motion to adjourn made by Mike Reid, seconded by Jon Lord. All in favor. None opposed.
Motion carried.

Meeting adjourned at 12:45 p.m.

Chairman, Shelby County LEPC



Secretary, Shelby County LEPC

